

**SYMONDSBURY PARISH COUNCIL** Phone: 07967 683897 Email: [Symondsbury@dorset-aptc.gov.uk](mailto:Symondsbury@dorset-aptc.gov.uk)

You are invited to a meeting of the Symondsbury Parish Council to be held via remote means (Zoom - Meeting ID: 852 1183 4887 Passcode: 929971) during this COVID-19 Virus pandemic on Tuesday 12<sup>th</sup> January 2021 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.  
Marilyn Stone, Clerk 30<sup>th</sup> December 2020.

#### AGENDA

1. **DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest.  
**Information from Dorset Council Councillors and Dorset Police.**
2. **To receive and approve apologies for absence.**
3. **Declarations of interest**
4. **To approve the Minutes of the meeting held on 8<sup>th</sup> December 2020**
5. **Co-option of new councillor**
6. **Planning Applications and to consider any other planning/enforcement issues:**  
**WD/D/20/002785 Land at Miles Cross, West Road, Bridport – change of use of land to form extension to the existing camping site**
7. **Proposed Cycle Path**
8. **Finance:** a) **Bank Balances: Current** £9,730.76 **Deposit** £25,568.09  
b) **Payment of account for approval:** i) Clerks salary ii) Clerks expenses £36.11 iii) HMRC £10.00
8. **Plans and Projects for 2021, Budget and Precept 2021/2022**
9. **Grant Request – Symondsbury PCC**
9. **Climate Emergency Strategy Consultation**
10. **Projects All reports to be submitted in writing at least 48 hours prior to the meeting: Defibrillator at Eype Beach clerk, Footpath from Dolton House (cycle path) Cllr Ralph**
11. **Reports from Lead Members All reports to be submitted in writing at least 48 hours prior to the meeting. The chair will select a maximum of 3 for discussion:**

a) Footpaths <b>SR</b>	b) A35 <b>SA</b>	c) Transport <b>NM</b>
d) Allotments <b>SA</b>	e) Resilience <b>PA</b>	f) Coastal Matters <b>NM</b>
g) DAPTC Matters <b>PA</b>	h) BLAP Report <b>MS</b>	i) Lengthsman Link <b>SR</b>
j) Tree Officer/Ancient Monuments	k) Symene Voice <b>MS</b>	l) Neighbourhood Plan <b>PA</b>
m) Symene CLT <b>AS</b>	n) Community Governance Review <b>PA</b>	o) Climate Emergency <b>NM (update on consultation)</b>
p) Vearse Farm <b>PA, AS, SA, JR</b>		

12. **Items for Inclusion at our next meeting – February**
13. **To confirm date of next meeting – Tuesday 9<sup>th</sup> February 2021 at 7pm**