



discuss ask what they are trying to achieve with the excess conditioning of planning permissions e.g. of protecting alien invasive species, detailed conditioning of lighting next to a very busy main road.

**WD/D/20/001326 BREWERY BRIDGE, SKILLING HILL ROAD, BRIDPORT** - Steelwork repairs and maintenance painting, provision of anti bird perching coils and associated works – **No objections.**

**WD/D/19/002994 LOWER EYPE FARMHOUSE, BARTON LANE, EYPE, BRIDPORT, DT6 6AW** – Planning Appeal Notification – Previous response still stands, **no further action.**

**WD/D/20/001205 WEST BAY HOLIDAY PARK, FORTY FOOT WAY, WEST BAY, BRIDPORT, DT6 4HB** - Redevelopment of holiday park for the siting of glamping pitches - (Variation of condition 1 - Plans list) – **Request a condition of adequate screening for the entire caravan park.**

**0049 Projects: A35 Underpass** Cllr Holmes will lead this, the culvert may be difficult to use as an underpass, ways of incorporating a new underpass in the proposed new roundabout should be investigated. **Defibrillator at Eype Beach** The clerk is in the process of researching solar powered defibrillators for Eype Beach and should have a proposal for agreement for our next meeting. **Water Supply at Pine View** The Clerk is meeting with Guy Crabbe Plumbing at the site for a quote. The clerk has been provided with full authority to complete the installation by the next meeting. **Fence at West Road** The quotation from S Lee (£1,050 plus VAT) was **proposed by Cllr Ainley, seconded by Cllr Allen, all in favour.** **Footpath from Dolton House** Cllr Ralph, our footpaths officer, was given authority to investigate all means including the lengthsman to clear this footpath and bring it into public use. Cllr Ralph will communicate with the lengthsman to see what can be done. Funds are available of up to £5,000 to complete all projects which was agreed at a previous meeting.

**0050 Reports from lead members had been circulated prior to the meeting and taken as read although it was agreed to discuss Neighbourhood Plan in more detail: Cllr Streatfeild proposed** to adopt Terms of Reference for the Neighbourhood Plan Joint Council Committee **seconded by Cllr Allen, all in favour.**

**As the main part of the meeting took less time than previously anticipated the Chairperson gave time for councillors to discuss matters of high strategic importance to them. Subjects were invited:**

**Working with other bodies on strategic matters** - Councillor Mawditt expressed interest in the wider ramifications of public life outside the parish and examples when the parish council might wish to work in conjunction with other bodies. It was suggested that he consider a role for the parish on the Bridport Area Neighbourhood Partnership steering and other committees. **Action** - Councillors Streatfeild and Mawditt to coordinate.

**Vearse Farm Development** - Councillor Allen asked whether the council should take an interest, following completion of the judicial review, in the offering of Vearse Farm for sale for development and when the permission might expire. Councillor Colfox declared an interest and disclosed that he thought the reserved matters needed to be agreed within 3 years otherwise the permission would expire and one of the next steps was agreement of the planning code and the council should make sure it was involved. Councillor Streatfeild mentioned the interest of the Community Land Trust in helping to deliver affordable housing and the setting up of a working party to consider a Bridport CLT even though this will be in the Parish of Symondsburry. **Action** – none agreed.

**Electronic Contact with Parishioners** – Councillor Allen asked whether we could obtain electronic contact details from all parishioners and it was agreed to discuss this at our next meeting.

**0051 Correspondence and information for distribution per attached listing (June/July)** – The list for June/July had previously been circulated.

**0052 Items for our next meeting in September** – Electronic Contact with all Parishioners.

**0053 To confirm date of next meeting** Tuesday 8<sup>th</sup> September 2020 at 7pm. **Meeting closed at 8.35pm.**

