

Notice is given to a meeting of the Symondbury Parish Council to be held via remote means (Zoom Meeting ID: 893 2088 4268 Passcode: 745122) during this COVID-19 Virus pandemic on Tuesday 13th October 2020 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community. Marilyn Stone, Clerk 1st October 2020.

AGENDA

1. **DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest..
Information from Dorset Council Councillors and Dorset Police.
2. **To receive and approve apologies for absence.**
3. **Declarations of interest**
4. **To approve the Minutes of the meeting held on 8th September 2020**
5. **Finance:** a) **Bank Balances: Current** £14,276.85 **Deposit** £25,525.59
b) **Payment of account for approval:** i) Clerks salary ii) DAPTC Good Councillor Guide £18.50
iii) Lengthsman Link £1,200.00 iv) Clerk Expenses £25.99 v) Dorset Council allotment rent £235.00
vi) Jurassic Design £399.40 vii) PAYE £17.40
6. **Planning Applications and to consider any other planning/enforcement issues:**
WD/D/20/001610 Land West of Watton House Farm, Watton Lane, Bridport – erect two dwellings, form vehicular access

7. Plastic Free Community Project

8. Electronic Contact with all Parishioners

9. Cycle Lane (Chideock/Bridport)

10. **Projects: Defibrillator at Eype Beach clerk, Water Supply at Pine View clerk, Fence at West Road Cllr Ainley, Footpath from Dolton House Cllr Ralph, Engagement with Parishioners electronically Cllr Allen**

11. **Reports from Lead Members All reports to be submitted in writing at least 48 hours prior to the meeting. The chair will select a maximum of 3 for discussion:**

a) Footpaths SR	b) A35 SA	c) Transport NM
d) Allotments SA	e) Resilience PA	f) Coastal Matters NM
g) DAPTC Matters PA	h) BLAP Report MS	i) Lengthsman Link SR
j) Tree Officer/Ancient Monuments	k) Symene Voice MS	l) Neighbourhood Plan AS
m) Symene CLT AS	n) Community Governance Review PA	o) Climate Emergency NM
p) Vears Farm including A35 underpass AS,PA, SA, JR		

12. **Strategic Priorities.** Councillors are invited to raise matters that they consider are of strategic importance to the parish and parishioners - both for possible adoption in the plan for the following year and for consideration this year. Please send papers to the other councillors ideally 7 days in advance. Unless overruled during the meeting the chair will decide what subjects to discuss and how much time to allocate.

13. **Items for Inclusion at our next meeting – November**

14. **To confirm date of next meeting – Tuesday 10th November 2020 at 7pm**

