

Notice is given of a meeting of the Symondsbury Parish Council to be held at Symondsbury School on Tuesday 12<sup>th</sup> November 2019 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Marilyn Stone, Clerk 31<sup>st</sup> October 2019.

## AGENDA

**DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest  
**Information from Dorset Council Councillors and Dorset Police.**

**1. Planning Applications and to consider any other planning/enforcement issues:**

**WD/D/19/001906 Tuckers Cottage, Watton lane, Bridport, DT6 5JZ** - Application for approval of reserved matters for access, appearance, landscaping and scale in relation to outline approval WD/D/18/00204

**WD/D/19/002231 17 West Walk, West Bay, Bridport, Dorset DT6 4HT** – Erection of first floor extension over existing garage

**WD/D/19/002324 – 7 Foundary Knapp, West Road, Bridport, DT6 5JU** - Develop land by the erection of 1 No. dwelling. (Outline application with all matters reserved).

**WD/D/19/002421 23 West Walk, West Bay, Bridport, DT6 4HT** – Erect single storey front extension and replacement external steps, form terrace over garage and carry out alterations.

**2. To receive and approve apologies for absence.**

**3. Declarations of interest**

**4. To approve the Minutes of the meeting held on 8<sup>th</sup> September 2019**

**5. Chairman's Announcements**

**6. Clerks Report**

**7. Finance: a) Bank Balances: Current £11,830.54 Deposit £20,302.02**

**b) Payment of account for approval: i) Clerks salary ii) Bridport Town Council (planning training) £240.00**

**c) Strategic Planning and Precept 2020/2021**

**8. Water Supply to Pine View/West Road Allotments**

**9. BT Phone Box – Eype**

**10. Grant Request – St Johns Ambulance**

**11. Dorset Council Plan/Engagement with Town and Parish Councils Consultation**

**12. Reports from lead members:**

a) Footpaths	b) A35	c) Transport – New Lead required
d) Allotments	e) Resilience	f) Coastal Matters
g) DAPTC Matters	h) BLAP Report	i) Lengthsman Link
j) Tree Officer	k) Ancient Monuments	l) Symene Voice
m) Neighbourhood Plan	n) Finger Posts	o) Symene CLT –
p) Community Governance Review	q) Climate Emergency	

**13. Projects (A35 underpass, Use of Social Media/new website, Planning protocol – engaging earlier)**

**14. Correspondence and information for distribution per attached listing (October/November).**

**15. Items for Inclusion at our next meeting – December**

**16. To confirm date of next meeting – Tuesday 10<sup>th</sup> December 2019 at 7pm.**

