

Notice is given to a meeting of the Symondsbury Parish Council to be held at Symondsbury School on Tuesday 9<sup>th</sup> April 2019 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community

Marilyn Stone, Clerk 26<sup>th</sup> March 2019

## AGENDA

**DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest  
**Information from DCC, WDDC Councillors and Dorset Police.**

To receive and approve apologies for absence.

1. **Declarations of interest**
2. **To approve the Minutes of the meeting held on 12<sup>th</sup> March 2019 and to approve the Minutes of the Extraordinary Meeting held on 22<sup>nd</sup> March 2019**
3. **Chairman's Announcements**
4. **Clerks Report**
5. **Finance:** a) **Bank Balances: Current £** **Deposit £20,202.06**  
b) **Payment of account for approval:** i) Clerks Salary ii) Symondsbury School Hall for Annual Meeting £10.00 iii) Bridport Town Council (lengthsman) £1,200.00
6. **Planning Applications and to consider any other planning/enforcement issues:**

WD/D/19/000620 | Replace & widen existing track | BILSHAY FARM, BILSHAY LANE, BRIDPORT, DT6 5HR

7. **Election – up to date information**
8. **Water Supply to Pine View/West Road Allotments**
9. **Grant Request re enforcement**
10. **Annual Meeting Guest Speaker**
11. **Reports from lead members:**

a) Footpaths	b) A35	c) Transport
d) Allotments	e) Resilience	f) Coastal Matters
g) DAPTC Matters	h) BLAP Report	i) Lengthsman Link
j) Tree Officer	k) Ancient Monuments	l) Symene Voice
m) Neighbourhood Plan	n) Finger Posts	o) CLT
p) Planning	q) Local Governance	

12. **Correspondence and information for distribution per attached listing (March).**
13. **Items for Inclusion at our next meeting – May**
14. **To confirm date of next meeting – Annual Meeting Tuesday 7<sup>th</sup> May 2019 at 7pm.**  
**Monthly Meeting Tuesday 14<sup>th</sup> May 2019 at 7pm.**

