

Notice is given to a meeting of the Symondsbury Parish Council to be held at Symondsbury School on Tuesday 13th March 2018. Marilyn Stone, Clerk 28th February 2018 Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

AGENDA

DEMOCRATIC HALF HOUR during which members of the public are invited to raise matters of interest **Information from DCC, WDDC Councillors and Dorset Police**

To receive and approve apologies for absence

1. **Declarations of interest**
2. **To approve the Minutes of the meeting held on 13th February 2018**
3. **Chairman’s Announcements**
4. **Clerks Report**
5. **Co-option of New Councillor**
6. **Finance:** a) **Bank Balances: Current** £9,417.99 **Deposit** £15,142.50
 b) **Payment of account for approval:** i) Clerks Salary as per contract, Normtec £407.00 (fingerposts)
6. **Planning Applications and to consider any other planning/enforcement issues:**

WD/D/18/000232	LAND WEST OF, WATTON LANE, BRIDPORT	Outline application for the erection of 1no. dwelling (Outline)	22-Mar-2018
WD/D/18/000323	HIGHWAY FARM, WEST ROAD, BRIDPORT, DT6 6AE	Use of the dwelling house without compliance with condition 2 of planning approval 1/W/2002/1698 (agricultural occupancy condition). (Certificate of Lawfulness (Existing))	19 Mar-2018
Issue		Campsite/tipping at property at the end of Legg Lane	

7. **Eype Telephone Cable Removal**
8. **Chideock Bypass**
9. **Telephone Box Proposition - Watton**
10. **Defibrillator**
11. **Reports to receive and adopt**
12. **Reports from lead members: (including re-organisation of lead members)**

a) Footpaths	b) A35
c) Transport	d) Allotments
e) Resilience	f) Coastal Matters
g) DAPTC Matters	h) BLAP Report
i) Lengthsman Link	j) Tree Officer
k) Ancient Monuments	l) Symene Voice
m) Neighbourhood Plan	n) Finger Posts o) CLT

13. **Correspondence and information for distribution per attached listing (February)**
14. **Items for inclusion on April Agenda**
15. **To confirm date of next meeting Tuesday 10th April 2018 at Symondsbury School at 7pm**

