

Notice is given to a meeting of the Symondsbury Parish Council to be held at Symondsbury School on Tuesday 11<sup>th</sup> December 2018. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community. Marilyn Stone, Clerk 27/11/2018

### AGENDA

**DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest  
**Information from DCC, WDDC Councillors and Dorset Police.**

**To receive and approve apologies for absence.**

1. **Declarations of interest**
2. **To approve the Minutes of the meeting held on 13<sup>th</sup> November 2018**
3. **Chairman’s Announcements**
4. **Clerks Report**
5. **Finance:** a) **Bank Balances: Current £** **Deposit £15,148.18**  
 b) **Payment of account for approval:** i) Clerks Salary ii) Glasdon Gritbin (Clerk to be re-imbursed) £177.83 iii) Symondsbury School meeting room £10.00  
 c) **Precept**
6. **Planning Applications and to consider any other planning/enforcement issues:**

WD/D/18/002699	EYPES MOUTH CAR PARK, MOUNT LANE, EYPE	Request for confirmation of compliance with condition 5 of planning approval WD/D/16/002500 (Compliance with Conditions)
WD/D/18/002406	THE BARN, WATTON LANE, BRIDPORT, DT6 5JZ	G1 Sweet Chestnut - Pollard back to main stem - dead G1 (next to drive) Sweet Chestnut - Remove deadwood G1 (next to house) Sweet Chestnut - Remove deadwood and prune lower epicormic growth T14 Sycamore - Removal of lower epicormic growth - maintenance T15 Oak - Prune branches back by 80cm - 100cm - to keep away from roof and chimney (TPO tree works)
WD/D/18/002636	LAND SOUTH OF WATTON PARK, WATTON PARK, BRIDPORT	Request for confirmation of compliance of condition 2, 3, 4, 5 and 6 of planning approval WD/D/18/001399 (Compliance with Conditions)

7. **Shutes Lane Parking and Signage**
8. **Extended Bus Service to Symondsbury**
9. **Water Supply to Pine View/West Road Allotments**
10. **Reports from lead members:**

a) <b>Footpaths</b>	b) <b>A35</b>	c) <b>Transport</b>
d) <b>Allotments</b>	e) <b>Resilience</b>	f) <b>Coastal Matters</b>
g) <b>DAPTC Matters</b>	h) <b>BLAP Report</b>	i) <b>Lengthsman Link</b>
j) <b>Tree Officer</b>	k) <b>Ancient Monuments</b>	l) <b>Symene Voice</b>
m) <b>Neighbourhood Plan</b>	n) <b>Finger Posts</b>	o) <b>CLT</b>
p) <b>Planning</b>	q) <b>Local Governance</b>	

11. **Correspondence and information for distribution per attached listing (November).**
12. **Items for Inclusion at our next meeting – January**
13. **To confirm date of next meeting – Tuesday 8<sup>th</sup> January 2018 at 7pm.**

