

Councillors are summoned to a meeting of the Symondsbury Parish Council to be held at Symondsbury School on Tuesday 10th April 2018. Marilyn Stone, Clerk 31st March 2018

AGENDA

DEMOCRATIC HALF HOUR during which members of the public are invited to raise matters of interest
Information from DCC, WDDC Councillors and Dorset Police

To receive and approve apologies for absence

1. **Declarations of interest**
2. **To approve the Minutes of the meeting held on 13th March 2018**
3. **Chairman’s Announcements**
4. **Clerks Report**
5. **Finance:** a) **Bank Balances: Current** £8,645.48 **Deposit** £15,142.50
b) **Payment of account for approval:** i) Clerks Salary as per contract, Clerks Expenses £116.55 ,
Bridport Town Council (Lengthsman) £1,080.00 , Symondsbury School (Room hire) £120.00

6. Planning Applications and to consider any other planning/enforcement issues:

WD/D/18/000657	MANOR FARM COTTAGES, HIGHER EYPE ROAD, HIGHER EYPE	Request for confirmation of compliance with condition 4 of planning approval WD/D/17/002412 (Compliance with Conditions)	19-Apr- 2018
WD/D/18/000204	TUCKERS COTTAGE, WATTON LANE, BRIDPORT, DT6 5JZ	Erection of dwelling (outline application) (Outline)	27-Apr- 2018
WD/D/18/000381	DAIRY COTTAGE, BARTON LANE, EYPE, BRIDPORT, DT6 6AW	Erection of single storey extension (Full)	12-Apr- 2018

7. **Coastal Revival Grant**
8. **Chideock Bypass**
9. **Telephone Box Proposition - Watton**
10. **Defibrillator**
11. **Tipping Waste Transfer Licence**
12. **Telephone Cable Removal (Eype)**
13. **Reports to receive and adopt**
14. **Reports from lead members: (including re-organisation of lead members)**

a) Footpaths	b) A35
c) Transport	d) Allotments
e) Resilience	f) Coastal Matters
g) DAPTC Matters	h) BLAP Report
i) Lengthsman Link	j) Tree Officer
k) Ancient Monuments	l) Symene Voice
m) Neighbourhood Plan	n) Finger Posts o) CLT

15. **Correspondence and information for distribution per attached listing (March)**
16. **Items for inclusion on May Agenda**
17. **To confirm date of next meeting which will be our Annual Meeting on Tuesday 8th May 2018 at Symondsbury School at 7pm**
Regular meeting - Tuesday 15th May 2018 at Symondsbury School at 7pm

