

## SYMONDSBURY PARISH COUNCIL

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Notice is given of a meeting of the Symondsburyparish Council to be held at Symondsburyparish School on Tuesday 20<sup>th</sup> June 2017 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community. Marilyn Stone, Clerk 29<sup>th</sup> May 2017

### AGENDA

**DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest

#### Information from DCC, WDDC Councillors and Dorset Police

1. To receive and approve apologies for absence
2. Declarations of interest
3. To approve the Minutes of the meeting held on 9<sup>th</sup> May 2017
4. Chairman's Announcements
5. Co-option of new Councillor(s)
6. Clerks Report
7. Finance: a) Bank Balances: Current £  
Deposit £15,135.90  
b) Payment of account for approval: i) Clerks Salary as per contract, ii) Bridport PC Repair £50.00, iii) Normtec (fingerposts) £220.00, £188.90, £145.05, iv) DAPTC (Essentials for councillors) £65.00 v) Chairpersons Honarium (Cllr Driscoll) £100.00

#### 8. Planning Applications and to consider any other planning/enforcement issues:

**WD/D/17/000986 – land at Vearse Farm** – outline application for the development of up to 760 dwellings, 60 unit care home (Use class C2), 4 hectares of land for employment (Use class B1, B2, B8), mixed use local centre (use classes A1, A2, A3, A4, A5, B1, C3 and D1), primary school and associated playing fields (Use class D1), areas of open space and allotments, drainage works, theformation of new vehicular accesses to West Road and formation of new pedestrian and cycle.

#### 9. Reports from lead members:

- |                    |                       |
|--------------------|-----------------------|
| a) Footpaths       | i) Lengthsman Link    |
| b) A35             | j) Tree Officer       |
| c) Transport       | k) Ancient Monuments  |
| d) Allotments      | l) Symene Voice       |
| e) Resilience      | m) Neighbourhood Plan |
| f) Coastal Matters | n) Finger posts       |
| g) DAPTC Reports   | o) CLT                |
| h) BLAP Report     |                       |

#### 10. Finger Post Proposition – Symondsburyparish Estate

#### 11. Cockcrowing Triangle (update)

#### 12. Dorset Community Transport

#### 13. Defibrillator

#### 14. Speed Concerns Broadoak

#### 15. Reports to receive and adopt

#### 16. Correspondence and information for distribution per attached listing (May)

#### 17. Items for inclusion on July Agenda

To confirm date of next meeting Tuesday 11<sup>th</sup> July 2017 at Symondsburyparish School at 7pm