

SYMONDSBURY PARISH COUNCIL

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Notice is given of a meeting of the Symondsbury Parish Council to be held at Symondsbury School on Tuesday 14<sup>th</sup> February 2017 at 7.00pm  
Marilyn Stone Clerk 28<sup>th</sup> January 2017

Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

**AGENDA**

**DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest

**Information from DCC,WDDC Councillors and Dorset Police.**

1. **To receive and approve apologies for absence.**
2. **Declarations of interest**
3. **To approve the Minutes of the meeting held 10<sup>th</sup> January 2017**
4. **Chairman's Announcements**
5. **Vearse Farm**
6. **Clerks Report** (including update on training so far & DAPTC Finance Course)
7. **Finance:** a) **Bank balances: Current account** £ 6,448.29     **Deposit account** £15,135.90  
b) **Payment of account for approvals:** i) Clerks Salary as per contract  
ii) Symondsbury School (hire) £130.00, iii) Essential Finance DAPTC course £35.00  
iv) Citizens Advice Bureau grant request

**8 Planning Applications and to consider any other planning/enforcement issues:**

**WD/D/16/002823 – Fleet Cottage, 152 West Bay Road, Bridport DT6 4AZ – Erect single storey extension (Adjacent Parish)**

**West Dorset, Weymouth & Portland Local Plan Review Consultation (till 6<sup>th</sup> April)**

**9. Reports from lead Members:**

a) Footpaths	b)A35	c)Transport	d) Allotments
e)Flood Officer	f) Resilience	g)Coastal Matters	h)DAPTC Reports
i) BLAP Report	j)Lengthsman Link	k)Symene CLT	l) Tree Officer
m) Ancient Monuments	n) Symene Voice	o) Neighbourhood Plan	p) Finger Posts

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**10. Speaker for Annual General Meeting**

**11. BT Phone boxes** their future (Symondsbury is listed)

**12. Parking at Shutes Lane**

**13. Relocation of footpath in Eype**

**14. Reports to receive and adopt.** Including tour with Highways Engineer

**15. Correspondence and information for distribution per attached listing (January)**

**16. Items for inclusion on March Agenda**

**To confirm date of next meeting Tuesday 14<sup>th</sup> March 2016 at Symondsbury School at 7pm**