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**SYMONDSBURY PARISH COUNCIL**

Notice is given of a meeting of Symondsbury Parish Council to be held at Symondsbury School on  
Tuesday 9<sup>th</sup> February 2016 at 7.00pm

Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to  
express views on any matter of interest to the community.

Marilyn Stone, Clerk, 29th January 2016

**AGENDA**

**DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest

**Information from DCC, WDDC Councillors and Dorset Police.**

**1. To receive and approve apologies for absence.**

**2. Declarations of interest**

**3. To approve the Minutes** of the meeting held 12<sup>th</sup> January 2016

**4. Chairman's Announcements**

**5. Finance: a) Bank balances: Current account    £            Deposit account    £15,120.83**

**b) Payment of account for approvals:**

Clerks Salary January    £371.10, Cllr Smith expenses    £17.30

Chairman's Honarium    £100.00

Symondsbury School    £130.00    and    £80.00

**6. Planning Applications and to consider any other planning/enforcement issues:**

**WD/D/15/002990** – Manor Farm, Symondsbury – Change of use of 2 modern farms buildings and siting of storage container (retrospective) Relocation of existing businesses into different buildings including conversion/change of use for existing buildings.

**7. Vearse Farm**

**8. Restore and repair finger posts - update**

**9. West Bay Triathlon**

**10. Potential loss of bus route 76 through Symondsbury**

**11. Pine View and West Road Allotments**

**12. Best Kept Village 2016**

**13. Annual Parish Meeting - Speaker**

**14. Reports from lead Members:**

a) Footpaths

b)A35

c)Transport

d) Allotments

e)Flood Officer

f) Resilience

g)Coastal Matters

h)DAPTC Reports

i) BLAP Report

j)Lengthsman Link

k)Tree Officer

l) Ancient Monuments

m) Symene Voice

n) Neighbourhood Plan

**15. Reports to receive and adopt.**

**16. Correspondence** and information for distribution per attached listing (January)

**17. Items for inclusion on March Agenda**

**18 . To confirm date of next meeting Tuesday 8<sup>th</sup> March 2016 at Symondsbury School at 7pm**