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Councillors are summoned to a meeting of Symondsbury Parish Council to be held at Symondsbury School on  
Tuesday 12<sup>th</sup> April 2016 at 7.00pm

Marilyn Stone, Clerk, 30<sup>th</sup> March 2016

### AGENDA

**DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest

**Information from DCC, WDDC Councillors and Dorset Police.**

**1. To receive and approve apologies for absence.**

**2. Declarations of interest**

**3. To approve the Minutes** of the meeting held 8<sup>th</sup> March 2016

**4. Chairman's Announcements**

**5. Finance: a) Bank balances: Current account** £3,645.17      **Deposit account** £15,125.87

**b) Payment of account for approvals:**

Clerks Salary March £362.77    Bridport Town Council Lengthsman £1,080.00    Creeds £334.00  
Cllr S Holmes (Fingerpost) £168.66    HMRC £51.00    Normtec (fingerposts) £147.00

**6. Planning Applications and to consider any other planning/enforcement issues:**

**WD/D/16/000560 – Bonrosa, Mount Lane, Eype** – erect extension

**WD/D/16/000435 – Highclere, First Cliff Walk, West Bay** – alterations to loft room

**WD/D/16/000485 – Farthings Mead** – amendment to planning permission reference WD/D/14/001510 –  
replacement porch (non material amendment)

**WD/D/16/000619 – Sea Hill, Second Cliff Walk, West Bay** – Replacement garage and extension.

**WD/D/16/000489 – 20 Brit View Road, West Bay** – Erect extension and alterations

**7. Vearse Farm**

**8. Restore and repair finger posts - update**

**9. Bus route 76 De-registration – potential for replacement provision – latest information**

**10. Citizens Advice Bureau** – Request for financial assistance

**11. Defibrillator**

**12. The Future of Mobile Libraries – Consultation**

**13. proposal to amend the rental charges for allotments** – to bring them in line with each other

**14. Reports from lead Members:**

a) Footpaths	b)A35	c)Transport	d) Allotments
e)Flood Officer	f) Resilience	g)Coastal Matters	h)DAPTC Reports
i) BLAP Report	j)Lengthsman Link	k)Tree Officer	l) Ancient Monuments
m) Symene Voice	n) Neighbourhood Plan		

**15. Reports to receive and adopt.**

**16. Correspondence** and information for distribution per attached listing (March)

**17. Items for inclusion on May Agenda**

**18 . To confirm date of next meeting Tuesday 10<sup>th</sup> May 2016 at Symondsbury School at 7pm**

**Annual Meeting Tuesday 19<sup>th</sup> April 2016 at Symondsbury School at 7pm**