

Tel: 07967 683897

email: symondsbury@dorset-aptc.gov.uk

SYMONDSBURY PARISH COUNCIL

Notice is given of a meeting of the Symondsbury Parish Council to be held at Symondsbury School on Tuesday 13th October 2015. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Marilyn Stone, Clerk, 4th October 2015

AGENDA

DEMOCRATIC HALF HOUR during which members of the public are invited to raise matters of interest
Information from DCC, WDDC Councillors and Dorset Police.

1. To receive and approve apologies for absence.

2. Declarations of interest

3. To approve the Minutes of the meeting held 8th September 2015

4. Chairman's Announcements

5. Finance: a) **Bank balances:** Current account £7,285.94 Deposit account £15,117.04

b) **Payment of account for approvals:** Clerks Salary September £345.92

HMRC £27.80 WAGTAG £10.00 Symondsbury School letting TBC
Bridport Town Council Lengthsman £1,080.00

6. Planning Applications: (together with reply dates)

WD/D/15/002052 – Chelsea House, West Road, Bridport, DT6 6AA – Erect garage and sunroom

WD/D/15/001927 – The Ark, 13 Eypes Mouth Chalet Park, Eype, Bridport, DT6 6AI – To allow permanent residential occupation

WD/D/15/000521 – Watton Park – Development Control Committee Meeting 8th October 2015

WD/D/15/002010 - Vearse Farm – Consideration will be prior to our November meeting.

WD/TP/15/00295 – 11 Pine Vew, Bridport, DT6 5AE – Fell 1 Silver Birch

8. Bopper Bus – Donation request

9. CPRE Membership

10. Restore and repair finger posts

11. Broadband - speeds

12. Phone Boxes

13. Award in Best Kept Village Competition

14. Councillor Training

15. Reports from lead Members:

a) Footpaths	b) A35	c) Transport	d) Allotments
e) Flood Officer	f) Resilience	g) Coastal Matters	h) DAPTC Reports
i) BLAP Report	j) Lengthsman Link	k) Tree Officer	l) Ancient Monuments
m) Symene Voice	n) Neighbourhood Plan	o) Waste Management Centre	

15. Reports to receive and adopt. 16. Correspondence and information for distribution per attached listing (September)

17. To confirm date of next meeting Tuesday 10th November 2015 at Symondsbury School at 7pm