

Tel: 07967 683897

email: symondsbury@dorset-aptc.gov.uk

SYMONDSBURY PARISH COUNCIL

Notice is given of a meeting of the Symondsbury Parish Council to be held at Symondsbury School on

Tuesday 9th September 2014 at 7.00pm

Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Marilyn Stone, Clerk, 28th August 2014

AGENDA

DEMOCRATIC HALF HOUR during which members of the public are invited to raise matters of interest.

Information from DCC, WDDC Councillors and Dorset Police.

1. To receive and approve apologies for absence.

2. Declarations of interest

3. To approve the Minutes of the meeting held 8th July 2014.

4. Chairman's Announcements

5. Acceptance of new Standing Orders

6. Finance: a) Bank balances: Current account Deposit account

b) Payment of account for approvals: Clerks Salary – August £247.20

Creeds The Printers £138.00

Clerks Salary – July - £280.20

Clerks Expenses - £133.48

c) BDO conclusion report

d) Approval of £500 funding towards Neighbourhood Plan

7. Eype beach - update

8. Service Review Programme – West Dorset

9. Planning Applications:

a) WD/D/14/001672 – Filford Farm, Bridport DT6 5JW. Proposed Agricultural Building. **By 10th September**

b) WD/D/14/001949 – Highlands End Holiday Park, DT6 6AR. Holiday occupation of static caravans at any time of year on existing static caravan site. **By 13th September 2014**

c) WD/D/14/001941 – Rosebrook, Meadway, West Bay DT6 4HP. Confirmation of Compliance.

10. Sustainable Communities Act

11. New Councillor – Pine View Area

12. Broomhills Speed Limits

13. WDDC Boundary Commission Report and Implications/Pine View

14. Planning Consultation – National Association Local Councils

15. New Legislation – Recording/Filming of Parish and Town Council Meetings

16. Strengthening our Fire and Rescue Service – A consultation by Dorset Fire Authority

17. Reports from lead Members:

a) Footpaths

b)A35

c)Transport

d) Allotments

e)Flood Officer

f) Resilience

g)Coastal Matters – Replacement Lead

h)DAPTC Reports

i)BLAP Report

j)Lengthsman Link – Replacement Lead

18. Reports to receive and adopt.

19. Correspondence and information for distribution per attached listing (June)

20. To confirm date of next meeting Tuesday 14th October 2014 at Symondsbury School at 7pm

www.symondsbury.org.uk