

- g)Coastal Matters
- h)DAPTC Reports
- i)BLAP Report
- j)Lengthsman Link
- k)Symene CLT
- l)Tree Officer
- m) Ancient Monuments
- n) Symene Voice

17. Reports to receive and adopt.

18. Correspondence and information for distribution per attached listing.

19. To confirm date of Annual Parish Meeting Tuesday 1st April at 7.30pm

20 . To confirm date of next meeting Tuesday 8th April 2014 at Symondsbury School at 7pm

www.symondsbury.org.uk