

## *For Notice Board*

1, Rectory Gardens  
South Drive  
Cattiststock DT2 0FD

07786 190035  
email [symondsbury@dorset-aptc.gov.uk](mailto:symondsbury@dorset-aptc.gov.uk)

### **SYMONDSBURY PARISH COUNCIL**

Notice is given of a meeting of the Symondsbury Parish Council to be held at Symondsbury Primary School on Tuesday 12<sup>th</sup> February 2013 at 7.00pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Cathy Evans, Clerk.  
9th Feb 2013

### **AGENDA**

**DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest.

#### **Information from DCC,WDDC Councillors and Community Policing.**

1. **To receive and approve apologies for absence**

2. **To consider Grant of Dispensations.**

3. **To approve the Minutes** of the meeting held on 8<sup>th</sup> January 2013

4. **Chairman's announcements**

5. **Finance.**

a) Bank Balances. Current a/c £4,5005 Deposit a/c £5,101

b) Accounts for payment. Clerk's Salary & Expenses £ 609.36  
HMRC £ 115.20

c) Expenditure proposals from Councillors

6. **Planning. Applications** Details as per attached listing.

**Downhouse Farm appeal** to the Secretary of State against an Enforcement Notice issued by West Dorset District Council alleging the following breach of planning control: Without planning permission, change of use of the land

**Symondsbury House**, Duck street, Symondsbury CA/13/00031 to: T1 Copper Beech - reduce all over by 1.5-2.0m; T2 Lawsons Cypress - reduce by 30-50%; T3 Cherry - clear BT lines; T4 Cherry - clear BT lines.

**Eastern boundary of Mounts Lane**, Eype CA/13/00033 to: Hazel, Ash, Sycamore, Blackthorn, Whitethorn - coppice all trees on high banks

**Western boundary of Mounts Lane**, Eype CA/13/00032 to: Hazel, Ash, Sycamore, Blackthorn, Whitethorn - coppice all trees on high banks

7. **WDDC Local Plan consultation on next draft**

8. **Government's Red Tape Challenge**

9. **DCC Statement of Community Involvement consultation**

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10. **Consideration of supporting a proposal to bid for funds through the Bridport Area Community Fund to erect bollards in front of Symondsbury School**
11. **AONB management plan** - SPC attendance.
12. **Update on Lengthsman Scheme**
13. **Proposal to enter one of the villages into the Best Kept Village competition**
14. **A35 speed limit** – feedback from the Bridport Town Council meeting and next steps.
15. **Reports from lead Members (by exception only):**
  1. Footpaths
  2. A35 and Transport
  3. Allotments
  4. Coastal Matters
  5. DAPTC Reps
  6. BLAP Rep
  7. Flood & Emergency Officer
  8. Lengthsman Link
  9. Symene CLT
16. **Reports.**
17. **Correspondence** and information for distribution per attached listing.
15. **To approve and confirm** the date of the next meeting 12 March 2013.

[www.symondsbury.org.uk](http://www.symondsbury.org.uk)