

## For Notice Board

67 Howard Road  
Bridport  
DT6 4SG

07968 347949  
email [symondsbury@dorset-aptc.gov.uk](mailto:symondsbury@dorset-aptc.gov.uk)

### **SYMONDSBURY PARISH COUNCIL**

Notice is given of a meeting of the Annual Parish Council Meeting of the Symondsbury Parish Council to be held at Symondsbury Primary School on Tuesday 14 May 2013 at 7.00pm.

Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Kellie Marner, Clerk.

7 May 2013

### **AGENDA**

- 1. To elect a Chairman for the coming year.**

**DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest.

**Information from DCC and WDDC Councillors.**

**Community Policing.**

- 2. To receive and approve apologies for absence.**
- 3. To receive Declarations of Interest.**
- 4. To approve the Minutes** of the meeting held on 9 April 2013.
- 5. To appoint a Vice-Chairman for the coming year.**
- 6. To adopt Standing Orders and Financial Regulations.**
- 7. To appoint Councillors to specific responsibilities.**
  - A35 and Transport.
  - Allotments.
  - Coastal Matters.
  - Footpaths
  - DAPTC Reps. (2)
  - BLAP Rep
  - Flood & Emergency Officer
  - Lengthsman Link
  - Symene CLT

- 8. Chairman's Announcements.**

- 9. Finance.**

- Bank Balances. Information to follow
- Accounts for payment. New Laptop
- To approve the Annual Accounts.
- Payment of Councillors expenses.

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### **10. Planning Applications:**

1/D/13/000288 1 Pine View  
1/D/13/000273 Highlands Point  
1/D/13/000364 York Lodge (extended until 16/05)  
1/D/13/000551 Symondsbury School  
1/D/13/000435 Woodhayes, West Road  
1/D/13/000582 Northend Farm

**Downhouse Farm planning: Certificate of Lawfulness refusal/appeal**

- 11. A35 – Confirm action from distributed documents (emailed from David)**
- 12. Neighbourhood Planning, decide and confirm action from distributed documents.**
- 13. Allotments**
- 14. Coastal Matters.**
- 15. Footpaths.**
- 16. Reports as available.**
- 17. Correspondence – awaiting delivery from former Clerk**
- 18. To approve and confirm the date of the next meeting as 11 June 2013.**

**THIS IS THE FINAL COPY OF THE AGENDA – NOT DRAFT.**

[www.symondsbury.org.uk](http://www.symondsbury.org.uk)