

## *For Notice Board*

1, Rectory Gardens  
South Drive  
Cattiststock DT2 0FD

07786 190035  
email [symondsbury@dorset-aptc.gov.uk](mailto:symondsbury@dorset-aptc.gov.uk)

### **SYMONDSBURY PARISH COUNCIL**

Notice is given of a meeting of the Annual Parish Council Meeting of the Symondsbury Parish Council to be held at Symondsbury Primary School on Tuesday 8 May 2012 at 7.00pm.

Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Cathy Evans, Clerk.  
2nd May 2012

### **AGENDA**

**1. To elect a Chairman for the coming year.**

**DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest.

**Information from DCC and WDDC Councillors.**

**Community Policing.**

**2. To receive and approve apologies** for absence.

**3. To receive Declarations of Interest.**

**4. To approve the Minutes** of the meeting held on 13 March 2012.

**5. To appoint a Vice-Chairman for the coming year.**

**6. To adopt Standing Orders (as reviewed at 11<sup>th</sup> Oct 2011 meet); Financial Regulations; and Code of Conduct.**

**7. To appoint Councillors to specific responsibilities.**

- (a) A35 and Transport.
- (b) Allotments.
- (c) Coastal Matters.
- (d) Footpaths
- (e) DAPTC Reps. (2)
- (f) BLAP Rep
- (g) Flood & Emergency Officer
- (h) Lengthsman Link

**8. Chairman's Announcements.**

**9. A35 and Transport; including 31 timetable and X53 re-tendering exercise.**

**10. Finance.**

a. Bank Balances. Current a/c £2251.88 Deposit a/c £ 3939.65

b. To approve the Annual Accounts (circulated with this agenda).

## *For Notice Board*

1, Rectory Gardens  
South Drive  
Cattiststock DT2 0FD

07786 190035  
email [symondsbury@dorset-aptc.gov.uk](mailto:symondsbury@dorset-aptc.gov.uk)

**11. Planning Applications** – 1/D/12/000509, Denhay Farm, Denhay, retrospective application for cattle accommodation building (re-presented application previously considered at the March meeting and a 'no objection' response proposed)

**12. Neighbourhood Planning**

**13. Reports from lead Members:**

- (a) A35 and Transport.
- (b) Allotments.
- (c) Coastal Matters.
- (d) Footpaths
- (e) DAPTC Reps. (2)
- (f) BLAP Rep
- (g) Flood & Emergency Officer
- (h) Lengthsman Link

**19. Reports. To receive and adopt.**

SLCC AGM

**20. Correspondence** and information for distribution per attached listing.

**21. To approve and confirm** the date of the next meeting as 10 July 2012.  
Policy Committee Meeting 12 June 2012.

[www.symondsbury.org.uk](http://www.symondsbury.org.uk)