

SYMONDSBURY PARISH COUNCIL

Notice is given of a meeting of the Annual Parish Council Meeting of the Symondsburry Parish Council to be held at Symondsburry Primary School on Tuesday 10 May 2011 at 7.00pm.

Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

David N Wragg, Clerk.

29 April 2011

AGENDA

1. To elect a Chairman for the coming year.

DEMOCRATIC HALF HOUR during which members of the public are invited to raise matters of interest.

Information from DCC and WDDC Councillors.

Community Policing.

2. To receive and approve apologies for absence.

3. To receive Declarations of Interest.

4. To approve the Minutes of the meeting held on 8 March 2011.

5. To appoint a Vice-Chairman for the coming year.

6. To appoint (a) Footpaths Officer.

7. To adopt Standing Orders and Financial Regulations.

8. To appoint Councillors to specific responsibilities.

- (a) A35 and Transport.
- (b) Allotments.
- (c) Coastal Matters.
- (d) DAPTC Reps. (2)
- (e) BLAP Rep
- (f) Flood & Emergency Officer

9. Chairman's Announcements.

10. A35 and Transport.

11. Finance.

- a. Bank Balances. Current a/c £ 5609 Deposit a/c £ 7079
The deposit account includes £3149 held on behalf of Symene CLT
- b. Accounts for payment.
 - 1. CPRE annual membership £ 29.00
 - 2. Annual Insurance £ 212.21
 - 3. Clerks salary & expenses £ 1366.55
 - 4. Creeds Printers £ 136.00
 - 5. Symondsburry School £ 99.60
 - 6. Bridport TC Lengthsman £ 900.00
 - 7. DAPTC Training £ 30.00
- c. Request for funding West Cliff House Owners Assoc.

Councillors are required to carefully consider their stance on any agenda item and to advise the Clerk not less than three working days prior to the meeting of their prejudicial interest or intended absence in order that alternative arrangements can be made should the Council become inquorate resulting in the Council being unable to carry out its business.

d. To approve the Annual Accounts.

12. **Planning. Applications** Details as per attached listing.

13. **To receive and adopt the Minutes of the Policy Committee meeting dated 12.04.11.**

14. **Code of Conduct**

15. **Allotments.**

16. **Coastal Matters.**

17 **Footpaths.**

18 **DAPTC**

19. **Reports. To receive and adopt.**

SLCC AGM
Dorset Direct visit
Coastal Committee
Vegetation Management
Localism
DCLG on Local Audits
Training

20. **Correspondence** and information for distribution per attached listing.

21. **To approve and confirm** the date of the next meeting as 12 July 2011.
Policy Committee Meeting 14 June 2011.

www.symondsbury.org.uk

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